

*Pete Paulsen's 25<sup>th</sup> Annual*  
**HOT ROD PARTY**

**SUNDAY OCTOBER 12<sup>th</sup>**

**VENDOR APPLICATION**

VENDOR SET UP: SATURDAY October 11<sup>th</sup> 1PM TO 6PM

SUNDAY October 12<sup>th</sup> 6AM TO 8AM

**NO SET UP AFTER 9AM SUNDAY**

**RETURNING VENDORS WILL RECEIVE PRIORITY SELECTION  
UNTIL October 1st**

**10x10 SPACE-- \$50.00 – 10x20 SPACE-- \$75.00 – 10x30 SPACE-- \$100.00  
PLUS A GIFT FOR OUR RAFFLE WITH A MINIMUM VALUE OF \$25.00  
FOOD VENDORS 22% OF GROSS**

**MAIL TO: PETE PAULSEN • PO BOX 66 • FRENCH CAMP, CA 95231**

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**VENDOR SPACE REQUEST – HRP14**

*PLEASE PRINT OR TYPE*

|  |               |                        |  |
|--|---------------|------------------------|--|
| <b>SPACE SIZE:</b><br>X  |               | <b>BUSINESS NAME:</b>  |  |
| \$ _____   |               | <b>APPLICANT NAME:</b> |  |
|  |               | <b>ADDRESS:</b>        |  |
| <b>TOTAL: \$ _____</b>   |               | <b>CITY, ST, ZIP:</b>  |  |
| <b>Product Selling:</b>  | <b>PHONE:</b> | <b>Email:</b>          |  |
| <b>PAYMENT MUST ACCOMPANY APPLICATION</b>  |               |                        |  |
| <b>MAKE CHECKS PAYABLE TO: PETE PAULSEN</b>  |               |                        |  |
| This application indicates my acknowledgement that Pete Paulsen, his spouse, or any other organization including their employees and volunteers will be held harmless for any loss, including but not limited to injury, death, damage to or theft of property traveling to, from and during my participation in the <b>HOT ROD PARTY 2014</b> |               |                        |  |
| <b>Signature:</b>  |               | <b>Date:</b>           |  |
|  |               |                        |  |

**( Unsigned or without payment will be returned )  
( Except food vendors )**